## Tht ARK: <br> Alna IImitroiduction (Parts(i)-(iv)) <br> 2018: We introduced the GOD-EquaTi $\phi_{9}$, the

pozSHle PaTt「^N, and the three (3) irreducibly complex qualities of


through Ark (i)-(iii).

2020: GOD introduced N95 on $\boldsymbol{E}_{\text {ar }}$ (2) through the quieting FACEœMASK; the symbol COVID- 19 virus at a global scale.

What is the relationship between the EquaTi $\phi_{9}$, the PaTt沲N and the N95 Earthly Reallity? See "ANSWER 10" at page 12.

$$
\text { Hasइan d. FAMLy, B.A., J.D. (Hons), C.S. }{ }^{1}
$$

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## A．The RO』t of GOD <br> Aun IInitiriodluction <br> M DITATE with TROU DIT

Is it imposs Jle to prove the exflstence of the 0 with one equation despite many conflicted＂religions＂，rooted in inconsistent SctiptLIRAl lan๔Lages during rudimentary mathematical times？
 described as＂in no way like men in shape or in thought．．．＂

The nature of GOD is＂seen＂＂through assembled Multi－liM＜ual， mathematical $\operatorname{cEV\Sigma latinN,~distributed~in~splintered~form;~not~as~}$ one，connected，consistent ScriptLIRAl NETWork rooted in equation．Is there＂ALEPH＂，＂E＂，ALPHA and Alif？

The impoइSllle is a function of the possible；the possible is a function of the $N$ ural，but the possible also includes the sLPern列üral such as the single equation on the existrence， meaning and purpose of $\in D, "$ ．．in no way．．．

I．POtApity in Eqquatiom
1．The equation contains five（5）terms；each term is based upon a portion of 109 unhidden，countable，linguistically distinct，but mathematically intra－connected elements in ヶモびそlatian；each piece represents（in it’s dis－connected state），sacred



2．The equation shows one consistent PaTtion；both are theoretically posslule．The equation is as follows：$(2+22+1+b+78=109)$ ；this is the foundation of $N z$ TWork．
ii．POtArity in 田omity
3．Deathonly attends if there is a semblance of lifife；its polar co－dependant pair；one doesn＇t appear，without the opposite other，in the same reality．Differences are sometimes in degrees between pairs（e．g．fatal sickness and death）；both death and life are related necessities of the same realty；and both are from the same ETERITy，$\rightarrow$ an endless，polar state．．．without life；and with life or rather disorganized breathless lieff．．．

[^0]4．The aberce of nothingess comes with a piresemice of sठल $\mathbb{R E} A_{s} \cap_{n}$ mandates ETERITy because of POlApity i．e．liviimg Somethingness in nothingness such as a fertilized egg in a materially lifeless shell．Aberce is never alone； because abence is a direct function of piresemice；but not necessarily in an orderly awy．
 originating from $E T E \mathbb{N}^{\prime} I T$ ；formerly mixed－up material orghnived into pairs of opposites through separation and correct pairing of the mixed－up．Divine ficsiORtality is a function of the separation（by line，not dissection）of the＂Exiइ्च्हnt＂and the non－existent．

6．The above is a part of GOD＇s linguistic and mathematical $\llbracket A_{s} O_{\text {ning }}$ in the ancient miल्
 preceded by an oral history．${ }^{3} \mathrm{RV}$ 厄о：125 explains the Orivin of GOD through the Oraginization of a portion of the materially（not completely）chaotic pre－existent ETERNITy because the abence of nothingness comes with a piresemice of sठल्万ETHMKncess．

7．This ETERIT consists of polar co－dependant pairs（e．g．and disorrder）in a materially unpaired mixed－up environment or viroenmant． H AsOn prohibits nothingess without sठल also be POtAs ourder；otherwise what is disourdler？

8．RV 10：129：1－4 confirms that GOD is orginization in accordance with meas听able PaTtIfN；beginning from within $E T E \mathbb{R N I}_{\mathbb{N}} \mathbf{T}$ through the separation of xhlstemce（as in liffe such as ${ }^{\text {（लल्ऽORtality）}}$ from non－existence（death and entropy）${ }^{4}$ within the same reality．${ }^{5}$

9．Altheists are not wrong to speak of the origin or $E T E \mathbb{N} I T$ in the context of the absence or nothingness but are wrong to simultaneously deny the piresemice of sठल

[^1]the same reality although abence makes no sense without piresemice－its polar co－ dependant pair．

10．The GOD Equali i $_{9}$＇is a function of the POt $A_{C}$ co－dependant pairs from $E T E \mathbb{R N I}^{N} T$ because abence is never without its polar co－dependant piresemice，but in a materially

（the＂ETERNIT＂）
iii．Palarity in Pattron
11．The PaTtinn to $\square$ began with a single polar co－ dependant pair，which expanded into com－plexity；into 109 unhidden polar paired
 elements in IIntRa－Commeected structure；with PaTtIf $N$ ．This was referenced by EםNFuᄃius at 12：8，before year Zera as follows：＂If patterns were like plain substance and plain substance like patterns，the pelts of tigers［as shown］${ }^{6}$ and leopards would be like those of hounds and sheep．＂7 Sheep and Tigers are the most extreme polar， co－dependant pairs in 12：8；polar in outer on＂Pattern＂and in thought and behavior； but their dil＂ersity in＂Pattern＂strengtens the unity due to aberce of unffrMit．

12．Those are primary traits of the EquaTi申9 because $12: 8$ is diffusely connected to the PaTtImN．Ilingght：12：8 is a paired point in the 109 ；it is the specific point of the $12^{\text {th }}$ HEBREש algEbたaic letter of＂LAmEDH＂or＂L＂．GOD separated it by 8 verses from


13．The algebraic letters in the PaTt$\sum_{\rho N}$ represent quantities，${ }^{8}$ based upon the ancient mathematical system of Alphabetic Numeration．${ }^{9}$ Therefore，＂L＂represents 30 and

[^2]links to its face－to－face Arabic alg＝tbRaic paired seqücnce of＂Alif．Lam．Ra＂ in Sürak 12 with a total value of $(A(1)+\leftarrow \underline{30}+R(200)=231)$ ．Observe the



14．The PaTtIon was made by G D before discovery of number on Eath with 909 unhidden elements known as GO－Parpicle $\frac{4}{}$ ；it appears with quantified values on the algebraic．The link between Confucius 12：8 and Pattern is marked with


$$
\text { (the " poइSlble PaTtโمN") }{ }^{11}
$$

15．Is the limitiraduction on the link by subsets under SET Theory between $12: 8 ; 12 \bullet 8$ and $12-18$ too com－plex？Simplify：memess is the essence of the PaTtion；it is pozSllle
 correctly，without also understanding its polar codependent piled relationships．

Examine the ${ }^{\text {st }}$ simplified root of the ［鳥R ity＇objective evidence on the 105 polar paired PaTt㰸 shown in a paralel structured format above：

[^3]2．29－29：There are exactly 24 unhidded（mostly single）GOD－PParTi le $\boldsymbol{y}^{\boldsymbol{y}}$ in the first row of the PaTtinn consisting of $(\ldots 22+1+b=29)$ ；as in 22 REBREw； 1 इanskrit；and 6 \＆RIIK PāिTicleל There are also exactly 29 Süralis with 78 Arabic countable（mostly sequenced）


 at Revelation 22：13．Observe：In the upper row of the PaTtinn there are exactly 22 REBREM


4．Infinities： 3 Oйraviic algebraic sequences directly link to 3 distinct infinities of $\varphi$ ，＂＂and Pri，in accordance with $19^{\text {th }}$ century Set Theory．Those infinities define the shapes of consequence，and TRuth with number，meaning，color．．．；Sin and TRuth are also represented by 2 naturally，visibly living PamTi leb on the melting Earth；bestowed to the Indegenous．

5．30－30：The naturals are polar paired plants（fruit with leaves）which apply key facets of the subsequent abstract al $\Xi$ bRa．The polar plants are also analytical tools of the PaTt汽N producing a combined unhidden，paired balance of the flora and formulas of 30－30

6．19：The plants are tangible，visibly living，measurable，e ational Par̄Ti le $\frac{1}{y}$ grown under intangible Li Ght of the Equation whose mathematical root is $\mathbf{1 9}$ ；a subset of 05 ；the solution to | 2 | 22 | 1 | $b$ | 78 |  | 109 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | ．The intra－connected mut LiN\＆ubl PaTtInn conveyed during rudimentary mathemtical times（over millennia）is ImpozSlle to accomplish without $G$ ID．

16．This is principle in the Sacred $t R \sum_{c}$ and was entitled＂Wholeness＂；it is the Wisdे m of Orginiza tion and the methodology to the PaTt乏en on unity without ritualistic or other UNIDēMity．Sectarian unity via uniformily is a coerced realty；or fallacy．

17．Therefore，the methodology applied by $G \operatorname{DD}$ to accomplish Pa Tt $\sum_{N}$ was through unity with diversity as in polar paired co－dependency in Equali d $_{9}$ ．The method was memorialized in the Indigenous＇Sacred tRE as follows in part：＂Everything is part of a single whole．Everything is connected in some way to everything else．It is therefore possible to understand something only if we understand how it is connected to everything else．＂12 Grasc is unseen $\mathbb{R} E A_{s} D_{n}$ ；not seen race．
("MethoDalagy")

THIS CONCLUDES the $\|^{\text {st }} 3$ sub－parts on the GOD－Equal $T_{i} \phi_{9}$ with polar Pa $T_{t} \sum_{n} N$ in
verses，on 7 pages in an Imintiroodluction to the ark，in the Rik．．．$\Delta$

[^4] SynaGOGues，Churchist，and Dosqüc：s．．．， speak in UniF＠RMitics，at segregated places， stinking only in इansोरrit，REBREש，©RミミK or Arabic．

2．Examine the adjacent $\xrightarrow{C H}$
3．There are 109 isolated shapes（as listed in column 2 entitled＂P部Ticle＂in the Chart）and the shapes were conveyed through five（5）intra－connected Scriptural works（as listed in column 3 of the Chart entitled＂Sour $\varepsilon_{e}$＂）． （the


| Languagre | PPz $\overline{\mathrm{r}}$ Ticles | Shurce |
| :---: | :---: | :---: |
| Haudenosaunee （Iroquoian） | 2 | reation |
| Heesrew | 22 | Psalms Dन DaviL 1 |
| इaņkrit | 1 |  |
| GRESK | 6 | REVELATION 1： 21：6索22：13 |
| Arabic（with the <br> 9 single， <br> unpaired <br> Süratis in the <br> shade | 78 | Oüran at 29 <br> Sürakis 2，3，7， <br> $10,11,12,13,14$ ， <br> $15,19,20,26,27$ ， <br> $28,29,30,31,32$ ， <br> $36,38,40,41,42$ ， <br> $43,44,45,46,50$ ， <br> \＆ 68 |

4．Under the laws of evidence，the 109 shapes are members of the same group of similar－form and fact evidence because all 109 shapes were conveyed in $f i y_{e}(5)$ different languages but all 109 contribute to and make ONE mathematically visible PaTt「on．

5．The number－based $\operatorname{PaTt} \sum_{\rho N}$ was and remains linked to chapter，verse and meaning of all natural and linguistic based cEびそしatian from the multi－lingual

6．No created person（e．g．Human）or evolved being（e．g．Angel）is in inter－active competition on salvation，but everyone is interconnected to one consistent whole－ Why，ultimately leading to the Circumference，PaTt $\sum_{\rho N}$ and the anti－Pattern．

7．The Apastठोic La口 Tse＂saw＂G D＇s PaTtזnned ay in the polAs co－dependant inTer－Active relationship between aberce and presence．He saw that the＂Tan afthe DNE aNt its ■reatian are ロNE＂．${ }^{13}$

[^5]＂The book Tao Te Ching was written by the great Chinese spiritual adept Lao Tse about 2500 years ago． In that incarnation，Lao Tse was a disciple of non－incarnate Huang Di and achieved full spiritual self realization．
At the present time，Lao Tse provides spiritual help to incarnate people．The work on creating this edition of Tao Te Ching was done at the personal request of Lao Tse and with His help．Tao Te Ching is one of the most fundamental text－books on the philosophy and methodology of spiritual development．＂

Is the Tao Te Ching a philosophy＂book＂（or one of the Scriptura

whose revelation is an interconnected member of the Network？

8．The same principle is＂seen＂in the MethodologY（bestowed upon the Indigenous） providing（on the same $W \mathbb{N} \boldsymbol{A}$ ）in precious part：＂All things are interrelated． Everything in the universe is part of a single whole．${ }^{, 14}$ The best worlds are based

(the "(ay")

9．The shapes began with the bestowal of a pair of polar living shapes（e．g．spiraling conic fruit）to the Iroquoian in current Canada and the USA），in link with future algebraic benchmark shapes e．g．Phi in $1.61 \ldots$ Salvation is earned through PaTtInN，principle and practice，never pigment．

10．Examine the Chart at column 1 entitled＂Laing uage＂（e．g．row 2 on the $\mathbf{z 2}$ ＂HセロロREש＂letters）in comparison to the number in column 2 （e．g．row 5 on the 78 in Arabic）to begin to＂see＂the meaning of the antracist sing Lirily．Don＇t you know salvation is a function of $m=$ erlT in consciousness of justice，not motherhood，lineage or DNA？

11．The 109－shapes（known as GO－Pa（TTiclely）were spelled out in isolated single or grouped alphabetical sequences and natural shapes in ancient texts，forming parts of the one splintered ScriptllkAl NETWork．

12．The scriptural sources for the Parpicley are listed in column 3 of the Chart entitled
 part of the इठng from the sing L－郎ly．

## iv．$\quad$ ONE－DDivimity $=$ Intra－connected DiVen $\boldsymbol{J I T Y}^{15}$

13．Examine the first इठn马 with express definition of the past and the future GO－ ParTicles at Chapter 10，verse 33 of the 醇じ letters，I am＂A＂．I am also the duality in combinations of letters．I am the eternal time．I am the all－pervasive Creator．＂${ }^{16}$
(the "10:33 "틉")

[^6]14. Who can begin duality as a function of linked diversity in time, such as through aging creation, if not the who also used diversity in shape to show ONE PaTtion through letters (also used by ancient human communities like specific numbers)?
15. What type of creature pursues outer uniformity, in the face of obvious intra-connected outer duality such as day and night, where day cannot exist without night? The answer is the first truth which breaks-down outer whilsm, as a function of inner REESON such as through 10:33 "県".
16. Shapes of letters were used by human beings as quantified numbers, before the discovery of shaped numbers as a function of ancient mathematics called Alphabetic Numeration.
17. Before the shapes of numbers, an alphabetical letter was equal to a specific quantity (e.g. 40) in $H^{H} E B R E$ and $A$ rabic such as follows: $A=\mathbf{1} ; 2=\mathbf{3 0}, \cdots=40$ and $S=\mathbf{9 0}$.
18. All 78 Apabic GO -PañTiclet (appearing mostly in 26 multi-letter sequences as in $A(T D S)$ have a corresponding letter amongst the $\mathbf{Z 2 H E B R E} \mathbb{H}$ PartiCle), which $\mathbf{Z 2}$ are also members of the same Pattrin and hold an identical mathematical value such that ( $\$ 2$ and $i)$ both represent 40 under Alphabetic Numeration.
19. There is ${ }^{\text {Rin in ship }}$ between the Hebrew and Arabic based upon similar-fact alphabetic
 polarity produces intense energy; so, does interactive co-dependant diversity in GoiD.
20. GO defined GOD with $109 \operatorname{Srrap}_{s} ; 7$; 7 of these shapes are in one-to-one correspondence with the alphabetical letters of $\mathbf{4}$ human llanguagres; $\mathbf{2}$ of which written languages arose from the linguistic life of colloirield people on Earth i.e. Arals and indians.
21. However, before any of the algebraic Particles were conveyed on Earth, $\mathbf{1}$ pair of
 These are the most complex GO-ParTicle; these natural shapes would correspond to the future algebraic PapTicles.
22. Most of the algebraic letters, along with an express conceptual definition of the GO Parpiclety in the eitive were bestowed upon the Indians (in Asia), Arabs (in the Middle East) and Indigenous (in current North America). Collectively, the ${ }_{31}$ GO -Parpicle

[^7]comprise more than $\mathbf{7 0 \%}$ of the natural and algebraic $\mathrm{Pa}_{\mathrm{Tt}}$ I_N $_{\mathrm{N}}$ to the true anti-ra + GOD who makes white ransom.
23. The sequenced shapes (as in grouped ParTicley) include the four-character Arabic sequence of "Uصص" or "ALEMS" in any English Oüran;; comparatively the single letters include the " $N$ " in $\uparrow$ HEBRE or "ALEPH" in English and "Ca" in इanskrit; and "ALPHA" in AREEK.
24. The are 109 -shapes in the GO -Par Ticlety and $1 \boxed{\square} 7$ bear the shapes of certain EarThly alphabetics Do you see the diversity in the relationship, between the number of GO -PapTiclety conveyed and the corresponding scriptural language in which they were conveyed?
 in Tern-Active parts of DNE PaTt「on, ${ }^{18}$ as a function of Set ThEdRY, Physics, NETWork Science... applied to similar-fact algebraic-letter evidence (as shown below):

26. The sh $\dagger \bar{p} \sum D$ algebraic evidence conveyed through four (4) hostile sectarian Earthty "religions", such as at 10:33 "㫐" and the other 108 ays detailed in the Criart, were conveyed at primitive mathematical times on Earth, but similarly contributed to the one ultimate but poइsllle PaTťnN evidencing unity in Diiviniity.
27. What are the competing "religions" of today (e.g. "hinduोiइल" "JuסAז", "<HRITTIANITY" and "Islame"), if not sectarian stepping stones towards the whole (ay?
28. Earthty religions fail because they are contrary to the litith of REASON, rooted in the coiloir of united diversity (not ), as is also true of the curnsil in electricity.

[^8]29. We are not conflicted tribal-GOODS; We are sing liality as a function of potArco-
 in Equali $\phi_{9}$, as seen in abence and $p R E$ ence and everything in between.

THIS CONCLUDES the ${ }^{\text {th }}$ sub-part on the co-dependant similar-fact evidence to the otherwise polar interactive PaTt$\sum_{n N}$ of GOD (subject to "ANSWER 10"). We tender 29 verses on 4 pages and a continuation of the earlier Ilnitironduction on the ark, in the ARk... $\Delta$

> ANSWER 10: "Da ys of God" $(50+95=145) \subseteq\left\{{ }_{7}{ }_{95}\right\}=1 ६ 5$

Question: What is the link between the Equali $\phi_{9}$ PaTt $\sum_{\rho N}$ and the N95 FACEœMASK in this Eathty Reallity?



 the means of conveyance of 700 of the 109 Srapes to Singularity;
 shapes of " $\mathbf{N}$ ". In Hebrew " $\mathbf{N}$ " is shaped as " $\lrcorner$ "; and in Arabic the " $\mathbf{N}$ " is shaped as " $ن$ ". and in both LANGüages" "N" is the $14^{\text {th }}$ distinct alphabetic GOD-Parti lelt and both bears a value of 50 each; and

- Hence: $\mathbf{( N ( 5 0 )} \mathbf{+ 9 5} \mathbf{= 1 4 5 )} \subseteq\{\overline{\$ 1} 95=145\}$ Oйгаи $1: 4$
recites the name of the "Lood of Day of Jüdgmeent" on accountability during the "Days of God" 145 as taught to MDSES and Dinh hamemad by the Sing Lak liy. This Srape is not "Jewish", "Muslim", "Christian", "Hindu" or "White" but Absolute Shape is impartlal.

SV 1:4 "Lord of the Day of Judgment"; PSALm 14:5 "Terror will grip them, for God is with those who obey him."; and SV 14:5 "And [thus], indeed, have We sent forth Moses with Our messages [and this Our command]: "Lead thy people out of the depths of darkness into the light, and remind them of the Days of God...."


[^0]:    ${ }^{2} 00 \quad$ Note：It is highly recommended that one read the whole of＂In the Name ．．．＂Fancy，H．（© 7－4－2014）at www．thearkpair．com on the application of the $7^{\text {th }}$ Seal（with $P_{i}$ ）to the evidence on Re．aTian and Accountability in the
     1：4 on Accountability（＂The Evidence＂）．See also＂DIVISION \＆DISPAIR＂at the same website on the ugliness of sectarianism and a response from the Ric．Observe that＂Muslim＂and＂muslim＂are not the same title．

[^1]:    3 The Rig Veda，Translator Ralph Griffith，（1896）at＂The Rig Veda＂．See http：／／www．sacred－ texts．com／hin／index．htm\＃vedas Note：The Translator of the cited Vedic translation observed that＂Scholars have determined that the Rig Veda，the oldest of the four Vedas，was composed about 1500 B．C．．．＂but there is debate on the exact or approximate age of the Vedas．The Vedas originally arose in oral format and were passed down．
    ${ }^{4} \infty \quad$ See＂The Second Law of Thermodynamics＂，Prof．Morowitz（of Physics and Biology at Yale）， http：／／www．panspermia．org／seconlaw．htm at page 4．Note：Professor Morowitz drew a distinction between thermodynamic entropy and logical entropy．We are addressing and applying logical entropy within $G$ ．On logical entropy the Professor explained＂The rule that things never organize themselves is also upheld in our everyday experience．Without someone to fix it，a broken glass never mends．．．＂At its simplest，entropy is disorder or decay．Query：Do polar paired charges of $(+)$ eee（ - ）in ele Ctri；Sity self－organize into CUrasthy under unseen law？

    5 mv हि：129：4（in part）as follows：＂．．．Sages who searched with their heart＇s thought discovered the existent＇s kinship in the non－existent．＂Note：The font，color，and other coded traits in xhlstence and non－existence，as also applicable to other Demonstrative Serlpt，does not appear in the original cited source as is a common in Rk．

[^2]:    ${ }^{6}$ See：Indian Tiger at https：／／commons．wikimedia．org／wiki／File：Nagzira Tiger＿By＿Vijay＿Phulwadhawa．jpg entitled＂．．．Nagzira Tiger．．．＂Envision patterns：sheep follow defined path；Tigers define path；and goals rebel．．
    $700 \quad$ See the history，writing and verses in＂The ANaleᄃts ロf LロNfuடiu3＂，Translator Professor Eno，（© 2015 Eno）at http：／／www．indiana．edu／～p374／Analects of＿Confucius＿（Eno－2015）．pdf．at EaNFuᄃius 12：8 as follows in part：＂．．．If patterns were like plain substance and plain substance like patterns，the pelts of tigers and leopards would be like those of hounds and sheep．＂On 12：）$=(A R-\square$ evidence observe the following mathematical statement under modern Set Theory despite the ancient knowledge in the 12：8 patterns：$(1+28=29) \subseteq\{28=29\}$ ．
    $8 \quad$ Note：Unlike the people of the Indian sub－continent，Greeks，Romans，Hebrew people＂did not create special symbols for numbers；instead they assigned a specific letter to each digit＂and＂these are called alphabetical numeration＂．The same occurred in respect of Arabic．See overview of Alphabetic Numeration at Numbers，Guedj， Denis，（© Gallimard 1996），（© on English translation Harry N．Abrams Inc．1997），（the＂Numbers＂）at pg． 34.
    ${ }^{9} 00$ See Numbers at pages 32－33 re：＂writing was invented＂［as in discovered］in 3300 B．C．by Babylonians； page 34 re：Greeks，Romans，Hebrews use letters instead of＂special symbols called numbers＂．The use of letter for numerical quanities was also practiced by Arabs．On the historical values of Arabic letters see＂Overview of Abjad Numerical System＂，Frank Lewis，at Bahá＇í Library Online，p． 1 at http：／／bahai－
    library．com／lewis＿abjad＿numerological＿system．See also＂Baha＇i Glossary＂，Marzieh Gail，（© 1955 National

[^3]:    Spiritual Assembly）at pages 1－7 accessible at http：／／bahai－library．com／pdf／g／gail＿bahai＿glossary．pdf．On the historical values of $\begin{aligned} 7 \in B R E \\ \text { Particles see＂Hebrew Alphabet：Numerical Value＂see＂Bukharian Jews，USA＂．See }\end{aligned}$ also http：／／www．bjewsusa．com／hebrew alphabet 04．htm．For more details on these issues see Numbers：The Language of Science，Dantzig，Tobias，（© 2005 Pearson Education Inc．）at page 40－41 on＂Gematria＂；see also＂The Crest of the Peacock＂Joseph，G．，（3rd Ed），（© 2011）Princeton University Press at page 465 re：chart on 8 numeral systems beginning with Brahmi in 300 B．C．，Western Arabic in 950 A．D．and Eastern Arabic in $\mathbf{8 0 0}$ A．D．where the bolded two Arabic numerical digits systems are recognizably close to the modern numeral digit systems．

    10 Note：L or L（30）plus 12 takes you to the source of all polar pairs at Tao 42；add 8 and see the start of the Judgment ay in respect of the principled results from the polar co－dependant pairs in category and degree at Ta口 50； the 50 is in link with the final PareTiclets of＂$n$＂（50）；time expires and Tria begins．＂$n$＂is the $9^{\text {th }}$ at the $19^{\text {th }}$ above．
    ${ }^{11} \mathrm{co} \quad$ Note：Those who read The Evidence（see footnote 1，supra）with see all ${ }_{21} \mathrm{GO}$－PamTiclety of the sub－ systemic $7^{\text {th }}$ Seal（e．g． $3^{\text {rd }}$ distinct set of TH with a sum of 14 at page 13 ）in the poइSllle PaTtInN；see the spiralling shape of＂哌＂in ALDSS in polar contrast to the＂＂in ALR and＂＂in YH（representing IPii）．

[^4]:    12 The Sacred Tree，Phil Lane（Chairman），（© 1984 Four Worlds International）at page at page 26．Apply
     your $\omega \| S d \varrho_{M}$ to the question on the title page of the Ark：Who would use alg to draw with modern Set Theo numerical correspondence in coordinates（i．e． 179 and 19：1）；in sets（e．g．Ayrn and
    
     competition over perishable things；and to rakity who practice wholeness the gave the relationship of ricid

[^5]:    ${ }^{13}$ Tao Te Ching，Lao Tse，（Editor Dr．Antonov），（Translator Dr．Nikolenko）（© 2007 Antonov）at verse 1 ． Note：Review the following excerpt from the cited work：

[^6]:    14 See MethoDologY supra，or Sacred Tree at page 26.
     is necessary to understand＂A＂（i）－（iii）to understand＂B＂（iv）．

    16 Gita 10：33．Note：See＂BHAGAVAD GITA with commentaries Edition of the Bhagavad Gita and commentaries by Dr．Vladimir Antonov Translated into English by Mikhail Nikolenko＂，（© 2008 Antonov）（the ＂Gita＂）available at http：／／www．swami－center．org／en／text／bhagavad＿gita．pdf． ．

[^7]:    17 Note: There are 3 primary parts to the PaTt沲N. The Rik has shown one part to the PaTt $\sum_{\rho N}$ at different times i.e. before and after the FIß $\langle\uparrow$ Seal was opened with rotating mathematics on Earh as in Healvem.

[^8]:    18 See footnote 1 on Rle "A" (i)-(iii).

